

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, John H. Milton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 36, T. 44N., R. 30E., M.D.B.&M., or at a point from which the NE corner of said Section 36 bears N. 88° 04' E., a distance of 1,436.5 feet situated in Humboldt County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator William J. Pendola and William J. Pendola, Jr.
 Post-office address Reno, Nevada
 Amount of appropriation 5.84 c.f.s., but not to exceed 1,041.20 acre feet per season
 Period of use, from March 15th to November 15th of each year
 * Date of priority of appropriation August 21, 1975

Description of the land to which the water is appurtenant:

20.8 Acres in the NW 1/4 SE 1/4 of Section 25, T. 44N., R. 30E., M.D.B.&M.
36.6 " " " NE 1/4 SE 1/4 " " " " " " " "
38.9 " " " SW 1/4 SE 1/4 " " " " " " " "
40.0 " " " SE 1/4 SE 1/4 " " " " " " " "
20.4 " " " NW 1/4 NE 1/4 " " 36 " " " "
37.4 " " " NE 1/4 NE 1/4 " " " " " " " "
15.8 " " " Lot 1 " " 31 " R. 31E. " "
15.7 " " " Lot 3 " " 30 " " " "
34.7 " " " Lot 4 " " " " " " " "
260.3 Acres Total

*This certificate changes the point of diversion and place of use of Permit 29592, therefore, the date of priority remains the same as Permit 29592.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 16th day of AUGUST, A.D. 1982

County Records. Peter G. Morros State Engineer